FIRST ENTRY

Junior European Judo Cup
2015 Paks, Hungary
Men and Women under 21 years, born between 1995 -2000

ASE   7030 Paks, Gesztenyés u. 2   Hungary
Fax : +36 75 510 060
E.mail : judo@ase.hu

Please return until 19th June 2015

FEDERATION :   _____

TOURNAMENT :   **YES**   **NO**

Training camp 13– 16 July 2015 Paks   **YES**   **NO**

Date :

Signature

ENTRY FORM
Junior European Judo Cup
2015 Paks, Hungary
Men and Women under 21 years, born between 1995 - 2000

ASE   7030 Paks, Gesztenyés u. 2   Hungary
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E.mail : judo@ase.hu

Please return until 19th June 2015
Federation _____

MAN :	WOMAN :
55 kg	44 kg
60 kg	48 kg
66 kg	52 kg
73 kg	57 kg
81 kg	63 kg
90 kg	70 kg
100 kg	78 kg
+ 100 kg	+78 kg

Junior European Judo Cup
2015 Paks, Hungary
Men and Women under 21 years, born between 1995 - 2000

Officials:

	Family Name	First Name	Sex	Licence (only for referees):
Referees				
Coaches				
Officials				
Doctor/Phisio				
Others				

Total number of persons :

Training camp 13 – 16 July 2015 Paks   yes - no

Total number of persons in Training Camp:

Junior European Judo Cup
2015 Paks, Hungary
Men and Women under 21 years, born between 1995 - 2000

TRANSFER SHEET

Federation	

Arrival	
Date	
Airport / Railway station	
Time of arrival	
Flightnumber / from	
Number of persons	

Departure	
Date	
Airport / Railway station	
Time of departure	
Flightnumber / to	
Number of persons	

RETURN TO: ASE   7030 Paks, Gesztenyés u. 2   Hungary
Fax : +36 75 510060
E.mail : judo@ase.hu

....
         Date   Signature

European Judo Union

ATOM CUP 2015
JUNIOR EUROPEAN JUDO CUP

Visa Application Form

FEDERATION_____ Stamp & Signature _____

Our delegation needs the invitation from the_____ till the _____ of
_____.

We will apply for visas at the _____Embassy in

_____ (country)
                    (country, city)

Please fill in the table in BLOCK LETTERS. Please also attach a **COPY OF PASSPORT.**

Date of expiry													
Date of issue													
Pass No													
Nationality													
Date of Birth													
Position													
First Name													
Surname													

Please send this document, completed, to the Organizers **before June 19th 2015.**